

# PATRICK CURRY

---

5637 N. Pershing Ave., Suite A-1, Stockton, CA 95207 • 209-473-0394

fax: 209-473-4108

email: patcurry2539@sbcglobal.net

## OBJECTIVE

---

Superior Court Mediation Panel

## EMPLOYMENT

---

→MANAGING PARTNER/ATTORNEY  
*Law Office of Curry & Westgate, Inc.*  
5637 N. Pershing Ave., Suite A-1

AUGUST 1, 1992 TO PRESENT  
*Stockton, California*

Member of California and Federal Bar. Managing partner, current practice involves civil litigation, personal injury litigation for plaintiffs, defense, Probate, Consumer law, Family Law, Administrative law, real property, collection. As an Attorney, I am quite proficient in pleading and practice procedure, legal research in the library, web and computer, judicial procedure and rules of evidence. I have tried over a 100 court and jury trials. I have arbitrated and mediated over 300 cases. I have had experience with Superior, Appeals and Federal courts. I am a hearing officer for the City of Stockton and a Pro Tem Judge for San Joaquin Superior Court. Also an adjunct professor at Humphreys College.

→DIRECTOR  
*Stockton Urgent Care*  
551 W. Benjamin Holt Drive

APRIL 1986 TO AUGUST 1, 1992  
*Stockton, California*

I was a supervisor of twenty plus employees, hiring, firing and training of these employees. I was also in charge of the accounting and contracts with doctors and insurance companies. I fully automated the billing, accounting and information system. I established the Kentucky Pharmacy and employed all pharmacist to operate the pharmacy. I dealt with all regulatory agencies in regards to the establishing of the medical clinic and pharmacy.

→PROBATION & PAROLE OFFICER  
*Kentucky Department of Corrections*

November 1976 to March 1986  
*Columbia, Kentucky*

My responsibilities consisted of supervising over 150 convicts in a four county area. I prepared probation reports on all convictions in all four counties. I prepared and conducted all probation and parole revocation hearings. I arrested and transported all violators to the State prison.

I have also owned and operated an insurance agency known as Lake Cumberland Insurance Agency which was located in Columbia, Kentucky. I was a talk-show host for a local Television station in 1984 involving hunting, fishing and community issues awareness.

## EDUCATION

---

→JURIS DOCTORATE  
*HUMPHREY COLLEGE SCHOOL OF LAW*

AUGUST 1987 TO JUNE 1991  
*STOCKTON, CALIFORNIA*

→BACHELOR OF ARTS IN HISTORY  
& PHYSICAL EDUCATION

JANUARY 1974 TO JUNE 1976

WESTERN KENTUCKY UNIVERSITY

BOWLING GREEN , KENTUCKY

→ASSOCIATE OF ARTS IN HISTORY

JANUARY 1972 TO JANUARY 1974

LINDSEY WILSON COLLEGE

COLUMBIA, KENTUCKY

Pepperdine School of Law Mediation Training

January 2009

## SKILLS

---

- ▶ Knowledge of public issues and law
  - ▶ Accomplished in Legal research
  - ▶ Proficient in problem solving and negotiating resolutions
  - ▶ Masterful in exercising independent judgment within general policy guidelines and legal guidelines
  - ▶ Businesslike in establishing and maintaining effective working relationship with those in contacted in the course of work
  - ▶ Skilled in dispute resolutions
  - ▶ Learned in interpreting state and federal laws and constitutional provisions
  - ▶ Capable of preparing clear, concise and legally sufficient resolution, briefs, opinions, ordinances, contracts, leases, permits, reports, correspondence and other written materials
- Comprehensive knowledge of California state law  
Mediation and Arbitration Services provided

## REFERENCES Upon Request



Member of Pershing Place  
Member of Elkhorn Country Club  
Member of American Bar Association  
Member of the Consumer Attorneys of California  
Member of San Joaquin County Bar Association

Board of Directors for six years  
Board of Directors for seven years